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October 2, 2023 Commission Workshop Agenda

Date:

Monday, October 2, 2023 - 5:00pm

CITY COMMISSION CHAMBERS, SUITE 105 HISTORIC CITY HALL 225 EAST MAIN STREET, WAUCHULA, FLORIDA OCTOBER 2, 2023 @ 5:00pm

| COMMISSIONERS | DISTRICT | NAME |
|--------------------------------|------------|--------------------------------|
| | District 1 | Neda Cobb, Pro-Tem |
| | District 2 | Russell Smith |
| | District 3 | Richard K. Nadaskay Jr., Mayor |
| | District 4 | Dr. Sherri Albritton |
| | District 5 | Gary Smith |
| City Manager Olivia Minshew | | City Clerk Stephanie Camacho |
| Deputy City Manager John Eason | | City Attorney Thomas A Cloud |

Invocation
Pledge of Allegiance
Mayor Nadaskay – Call Meeting to Order
Roll Call

PLEASE TURN OFF CELL PHONES AND PAGERS

Open Commission Workshop

Tab 1

Code Enforcement Updates

| 29/23, 2:02 P | October 2, 2023 Commission Workshop Agenda |
|---------------|--|
| Tab 2 20 | 23 Electric Rate Study |
| Tab 3 G | ovanni's Lease Agreement Amendment |
| Tab 4 O | dinance 2023-10 ULDC Text Amendment for Affordable Housing |
| Tab 5 Ro | solution 2023-23 City Government Week |
| Tab 6 | B 2023-02 Electric Distribution Reconductor and Rebuild Award Recommendation |
| Tab 7 IT | 3 2023-03 Service Area 3 Watermain Rehabilitation Phase 2 Award Recommendation |
| Tab 8 Vι | Inerability Assessment Agreement |
| Tab 9 Ad | ditional Legislative Priorities Consideration |
| Tab 10 St | ategic Plan Dashboard |
| Tab 11 Cı | me Statistics Update |
| Close C | ommission Workshop |
| Open C | RA Workshop |
| Tab 12 F | eview/Update the CRA Revitalization Grant |
| Tab 13 | CRA Project Updates |

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Workshop Adjourned_____